

# UNOFFICIAL COPY



Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TIEN NGUYEN (LAND AM)

Doc#: 0719901076 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2007 08:15 AM Pg: 1 of 1



And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

MERS MIN#: 100073000312586732

Loan#: 4170882 RLS#: 552936



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **BORIS PASMANIK AND PECINA PASMANIK, HUSBAND AND WIFE** Original Mortgagee: **MERS AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION** Mortgage Dated: **JANUARY 19, 2007**

Recorded on: **FEBRUARY 14, 2007 as Instrument No. 0704555380 in Book No. --- at Page No. ---**

Property Address: **728 RIVER WALK DR, WHEELING, IL 60090-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **03-12-300-198-1032**

Legal Description: **UNIT 0075 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN RIVER MILL CROSSING, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AS RECORDED JUNE 16, 2000 AS DOCUMENT NO. 00446676, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED % INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, IL.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 18, 2007**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION**

By:  \_\_\_\_\_

**CHRIS TRAN, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JUNE 18, 2007**, before me, **A. MUNOZ**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **A. MUNOZ**

