MOFFICIAL COPY

Prepared by: NICOLE MILLS When recorded return to:

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD

PITTSBURGH, PA 15236

Loan number: 302046297 (37187) MIN: 100176103020462972



Doc#: 0719901012 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/18/2007 06:44 AM Pg: 1 of 3

ILLINOIS **RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Marty are which formally encumbered the described property:

ORIGINAL MORTGAGOR:

BAUTISTA, MARIANO N., BAUTISTA, CAROLYN G.

ORIGINAL MORTGAGEE:

MORTGAGE PLECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

AMOUNT:

\$103,200.00

DATED:

03/07/2003

RECORDED:

RE-RECORDED: 05/12/2003

DOC/INSTR#:

0313201199 PAGE: -

BOOK: -

RE-RECORDED INST#:

PROPERTY ADDRESS:

9546 DEE RD 2B, DES PLAINES, 72. 60016

COUNTY:

COOK

Tax ID:

09-15-100-025-1010

LEGAL DESCRIPTION:

PLEASE SEE EXHIBIT "A"

Dated: July 5, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By:

Name: KELLY M. COLLINS

Title: ASSISTANT VICE PRESIDENT

MAY 14, 1990 CALIFORNI

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STATE OF **PENNSYLVANIA**

COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal July 5, 2007

Notary Commission Expires: 08/29/2009

Notary Publica

Droperty of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1: UNIT 202-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVENTRY PLACE CONDOMINIUM BUILDING NUMBER 7 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25299613, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: CASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SAT FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, TASTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 25299611 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.