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Doc#: 0719901030 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 06:56 AM Pg: 1 of 3

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Prepared by: SHILPA KHOT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 38867099
Investor # 2575

RECORDED and

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 3, 2006 and executed by PATRICIA HERRERA AND MARIO HERRERA, as Mortgagor(s), to FREMONT INVESTMENT & LOAN as Beneficiary in the amount of \$34,000.00, and recorded on 3-8-06, as document number: 07-06708020, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 38630 W. 153RD STREET, MIDLOTHIAN, IL

Tax ID #: 28-14-102-011-0000

Dated: JUNE 06, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

527402

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my

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Property of **COX** County Clerk's Office

OCWEN LOAN SERVICING, LLC



Name: Neil Dyson
Title: Servicing Officer

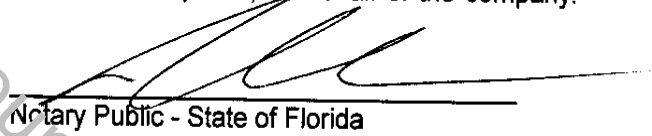
STATE OF FLORIDA

COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 06, 2007, by Neil Dyson, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000582392 OC
STREET ADDRESS: 3863 W. 153RD ST.
CITY: MIDLOTHIAN COUNTY: COOK COUNTY
TAX NUMBER: 28-14-102-011-0000

LEGAL DESCRIPTION:

LOT 35 IN BREMSHIRE ESTATES, BEING A SUB OF PART OF THE NORTHWEST 1/4 OF SECTION 14 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office