

# UNOFFICIAL COPY

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**Doc#: 0719901160 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2007 09:46 AM Pg: 1 of 2



PREPARED BY: **HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Genelle Morris**

Loan #: **0324614221** Customer #: **775** RLS #: **1317001**

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MARICAR FERNANDEZ, AN UNMARRIED WOMAN** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** Mortgage Dated: **OCTOBER 21, 2005** Recorded on: **NOVEMBER 14, 2005** as Instrument No. **0531835241** in Book No. --- at Page No. ---

Property Address: **3050 W SUNNYSIDE AVE #2 CHICAGO IL 60625-**  
County of **COOK**, State of **ILLINOIS**  
**PIN# 13-13-119-020-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 25, 2007

Beneficiary:


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377**

By:   
**Noriko Colston, Assistant Secretary**

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JUNE 25, 2007, before me, **D. Platte**, a Notary Public, personally appeared **Noriko Colston** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **D. Platte**



*Handwritten initials:*  
SY  
P  
SN  
M  
K

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

UNIT 3050-2 IN THE SUNNYSIDE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 23 IN BLOCK 50 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE NORTHWEST RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 9, 2005 AS DOCUMENT NUMBER 0522132058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

LOAN NO. 0324614221  
FERNANDEZ  
IL