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RELEASE DEED

This document prepared by:
 Ted Ansani Loan Operations
 First Nations Bank F/K/A FNBW Bank
 7757 W. Devon Ave.
 Chicago, IL 60631
 (773) 594-5900



Doc#: 0719905169 Fee: \$26.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 07/18/2007 12:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
 Giuseppe Aiello
 1820 Prestwick Dr
 Inverness IL 60062
REPUBLIC TITLE CO.

PTC 62461 1st 10199

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank F/K/A FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENTS OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **GIUSEPPE AIELLO, whose address is 5060 CASTAWAY, BARRINGTON, IL 60010** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGES AND ASSIGNMENT OF RENTS**, bearing the date **FEBRUARY 9, 1999, APRIL 20, 2000 & JANUARY 30, 2003** and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **0030297887, 0030297888, 99150093, 99150094, 99150095 & 00298977**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:


LEGAL DESCRIPTION

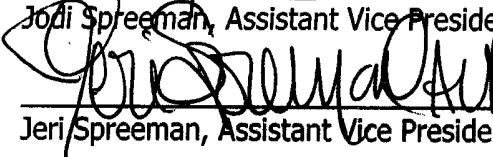
LOTS 3, 4, 5, 6 AND 7 IN VOLK BROTHERS' THIRD ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 2 IN SUBDIVISION OF THE SOUTHWEST FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT-OF-WAY, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 8201231, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: **12-15-303-013-0000, 12-15-303-014-0000, 12-15-303-015-0000, 12-15-303-016-0000**,
 Street Address: **4318 RIVER ROAD, SCHILLER PARK, IL 60718**

Witness our hands and seal, this **JUNE 20, 2007**


 _____ (seal)
 Jodi Spreeman, Assistant Vice President


 _____ (seal)
 Jeri Spreeman, Assistant Vice President

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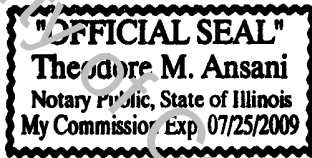
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jeri Spreeman, Assistant Vice President, and Jodi Spreeman, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Vice President did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of June, 2007.



Theodore M. Ansani

Notary Public

Property of Cook County Clerk's Office