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ASSIGNMENT OF MORTGAGE

Doc#: 0719906047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 10:12 AM Pg: 1 of 2

This document prepared by and returns to:
DEBORAH FOX
U.S. BANK, N.A.
809 S. 60th Street, West Allis, WI 53214
(414) 773-3834 1-866-787-9167 x3834

PARCEL NUMBER: 16-05-304-015
U.S. BANK National Association ND Loan #: 8250184488 DF POOL# 7030
NEW SERVICER Loan #: 771519227

For value received, the undersigned, U.S. BANK NATIONAL ASSOCIATION ND, a National Banking Corporation (herein "Assignor"), whose address is 205 WEST 4TH STREET, ML: CN-OH-X6, CINCINNATI, OHIO 45202, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:
Real estate MORTGAGE dated: 12/21/2006

Executed by: JOHN W LEE III, AS TRUSTEE UNDER THE PROVISIONS OF THE JOHN W. LEE III REVOCABLE TRUST, DATED JULY 7, 2000

To: U.S. BANK National Association ND Trustee:
Recorded on: 1/3/2007 In the office of the: COUNTY RECORDER
County and State where document recorded: COOK, IL


Book/Volume number: Page/Image number:
Document number: 0700326163 Certificate number:

Rerecording information: Date: Book #: Page #: Document #: Certificate #:

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

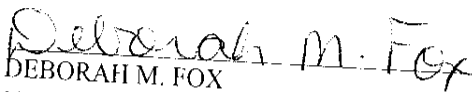
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on APRIL 20, 2007.

U.S. BANK National Association ND


DEBRA R. WIESE, VICE PRESIDENT

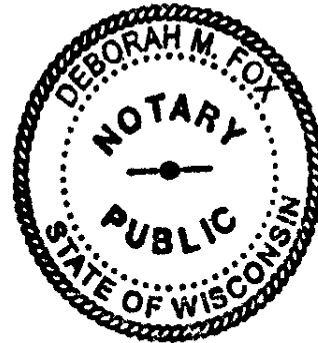
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on APRIL 20, 2007, DEBRA R. WIESE, VICE PRESIDENT of U.S. BANK National Association ND, whose address is 205 WEST 4TH STREET, ML: CN-OH-X6, CINCINNATI, OHIO 45202, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


DEBORAH M. FOX

Notary Public, State of WISCONSIN
My commission expires: FEBRUARY 22, 2009
PROPERTY ADDRESS: 800N LOMBARD AVE. OAK PARK, IL 60302

MIN # 100361882501844882 VRU #: 1-888-679-MERS





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PAGE TWO

LEGAL DESCRIPTION: LOT 13 IN BLOCK 4 IN HOOKER'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE SHOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO. 16-05-304-015
COMMONLY KNOWN AS: 800 N. LOMBARD AVE. OAK PARK, IL. 60302

Property of Cook County Clerk's Office