

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895



Doc#: 0719906071 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2007 11:31 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044795895  
PIN No. 27-25-304-001



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 26 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT 3  
BEING A SUBDIVISION OF CERTAIN PARTS OF THE NORTH 1393 FEET OF THE EAST  
HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 17101 OVERHILL AVE, TINLEY PARK, IL 60477  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0631705292, Parcel ID No. 27-25-304-001  
of the record of Mortgages for COOK \_\_\_\_\_, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: MAUREEN M. CIPOLLA AND GUILIANO CIPOLLA, WIFE AND HUSBAND

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on JULY 2, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARY ENOS  
SERVICE PROVIDER

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this JULY 2, 2007, before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so and to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO

KRISTAL HALL (COMMISSION EXP. 11-14-2011)  
 NOTARY PUBLIC