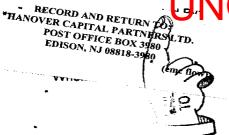
UNOFFICIAL COPY





Doc#: 0719906015 Fee: \$46.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/18/2007 08:58 AM Pg: 1 of 2

Prepared by: Daniel Boykin Washington Mutual, Successor in interest to Long Beach Mortgage 2210 Enterprise Dr Florence, SC 29501

Parcel # 02 - 04 - 200 - 004 - 0000

**ASSIGNMENT OF MORTGAGE** 

EMC Tracking No.0012046256 MIN No.100022100120462569

Date of Assignment: 3/18/2005 Assignor: Long Feach Mortgage

Assignee:

Mortgago Floctronics Registration Systems, Inc.

3300 SW 34.h Ave., Suite 101 Osceola, FL 347,74 Phone # 1-881-679-6377

Executed By MESSINA MICHAEL S

To:

Long Beach Mortgage

Mortgage Dated: 3/10/2005 Book Page

COCK

and F ecorded on 3/23/05 as Instrument No. 0568249209

County

Property Address: 130 HOWE TERRACE

BARRINGTON, IL 6001%

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage togethe vith the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$90,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assign or pereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgag and Note.

Long Beach Mortgag

ON 3/18/2005

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN Kim(berly Sn

BEFORE ME, Melinda Martinez ON 3/18/2005

A NOTARY PUBLIC.

PERSONALLY APPEARED PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez

MELLICA MARTINEZ Commission # 1403680 Notary Public - California San Joaquin County My Comm. Expires Mar 4, 2007

0719906015 Page: 2 of 2

## UNOFFICIAL COPY

## LEGAL DESCRIPTION

File No.: 200510046

Lot 19 in Barrington Millcrest Acres, being a subdivision of that part of the Northwest 1/2 of Section 5, Township 42 North, Range 10, East of the Third Principal Meridian, lying West of Ela Road and part of the Northeast 14 of Section 6, Township 42 North, Range 10, Lar; of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof registered in the office of the Registry of Titles of Cook County, Illinois, as document 1397022.

Permanent Index Number: 02-415-200-007-0000

Cook County Clerk's Office C/K/A: 130 Howe Terrace, Barrington, Illinois 60010