

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0719906103 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 03:06 PM Pg: 1 of 3

SATISFACTION

AURORA LOAN SERVICES INC. #:0118621457 "SMITH" Lender ID:F35/001/0118621457 Cook, Illinois
MERS #: 100024200009776325 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CARLA SMITH, UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/22/2005 Recorded: 10/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528710173, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-22-416-011, 20-22-416-012, 20-22-416-013

Property Address: 6956 S ANTHONY AVE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT IT'S SUCCESSORS AND ASSIGNS

On June 22nd, 2007

By: 
MICHELE THOMPSON, Vice-President



Handwritten notes: 100, 33, 20, p3, BM


SATISFACTION Page 2 of 2

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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON June 22nd, 2007, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office

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FROM :CF1C

FAX NO. :8479820137

5/27/2005 11:04AM P7/26

Aug. 3. 2005 4:03PM

REGENT TITLE INSURANCE

No. 4459 P. 5/6

TICOR TITLE INSURANCE COMPANY

Commitment Number: 114072-RILC

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 8 AND THE SOUTHEASTERLY 15 FEET OF LOT 7 IN BLOCK 12 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF TAKEN FOR RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 8 AND THE NORTHWESTERLY 10 FEET OF LOT 7 IN BLOCK 12 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF TAKEN FOR RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOT 5 IN BLOCK 12 AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT INTERSECTION OF THE SOUTHWESTERLY LINE OF CLEMENT (NOW ANTHONY AVENUE) AND NORTHWESTERLY LINE OF LOT 5; THENCE SOUTHEASTERLY ON THE EASTERLY LINE OF SAID LOT (BEING SOUTHWESTERLY LINE OF SAID AVENUE) 25 FEET TO INTERSECTION OF THE SOUTHEASTERLY LINE OF SAID LOT AND SOUTHWESTERLY LINE OF SAID AVENUE; RUNNING THENCE SOUTHWESTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT, 119 FEET AND 8 INCHES RUNNING THENCE NORTH ON A LINE PARALLEL WITH VINCENNES (NOW EBERHART) AVENUE, 41 FEET MORE OR LESS TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT, 91 FEET SOUTHWESTERLY FROM THE PLACE OF BEGINNING; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE 91 FEET OT PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. EAST OF THE THIRD PRINCIPAL MERIDIAN,

PIN: 20-22-416-011-0000
20-22-416-012-0000
20-22-416-013-0000

CKA: 6956 SOUTH ANTHONY AVENUE, CHICAGO, IL, 60637

0118621457 IL.