

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JOSEPH GUNASEKARAN - LANDAM



Doc#: 0719908031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 08:35 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0127967388 RLS#: 853849



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **STANLEY GLADNEY AND CAROLYN GLADNEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 02, 2005**

Recorded on: **AUGUST 26, 2005 as Instrument No. 0523841114 in Book No. -- at Page No. --**

Property Address: **10200 S PERRY AVE, CHICAGO, IL 60628-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 25-09-428-017-0000

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 3 IN COTTAGE ADDITION TO ROSELAND, BEING A SUBDIVISION OF BLOCK 16 AND THE EAST 1/2 OF BLOCK 17, AND LOT 1 AND THE EAST 1/2 OF LOT 3 IN BLOCK 26, OF FERNWOOD, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS CKA: 10200 SOUTH PERRY AVENUE, CHICAGO, ILLINOIS 60628 PIN: 25-09-428-017-0000**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 07, 2007**

AMERIQUEST MORTGAGE COMPANY

By: _____
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

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State of CALIFORNIA }
County of ORANGE } ss.

On **JUNE 07, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office