

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
TIEN NGUYEN (LAND AM)



Doc#: 0719908034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 08:35 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: 10007302049963372
Loan#: 2843191 RLS#: 533360



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KRISTY M OCONNELL, AN UNMARRIED PERSON

Original Mortgagee: MIDAMERICA BANK, FSB

Mortgage Dated: MAY 10, 2004

Recorded on: MAY 28, 2004 as Instrument No. 0414926010 in Book No. --- at Page No. ---

Assignment from MIDAMERICA BANK, FSB to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC: Dated 11/18/05 Recorded 03/20/06 as Instrument No. 0607912042

Property Address: 15441 TREETOP DR UNIT 1A, ORLAND PARK, IL 60462-0000

County of COOK, State of ILLINOIS

PIN# 27162100331001

Legal Description: UNIT 1-A AND UNIT G-6 IN TREE TOP BY TERRACE CONDOMINIUM NO. 15, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN TREETOP SUBDIVISION NO.1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26336603.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 21, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: 
CHRIS TRAN, ASSISTANT VICE PRESIDENT

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Loan#: 2843191 RLS#: 838360

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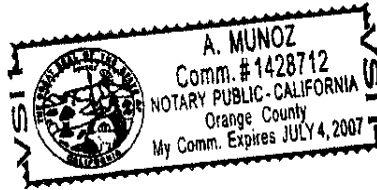
State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 21, 2007, before me, A. MUNOZ, a Notary Public, personally appeared CHRIS TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): A. MUNOZ



Property of Cook County Clerk's Office