UNOFFICIAL COP

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 TIEN NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0719908039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2007 08:40 AM Pg: 1 of 1

MERS MIN#: 100073000813128949

Loan#: 4152955

RLS# 3/.5820



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby sufficient and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALEXANDER BONDARCYUK AND TATYANA VERKHOLAZ HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION

Mortgage Dated: JANUARY 05, 2007

Recorded on: JANUARY 25, 2007 as Instrument No. 1762555087 in Book No. --- at Page No. ---

Property Address: 1928 MONROE AVE, GLENVIEW, II 60025-0000

County of COOK, State of ILLINOIS

PIN# 04-26-101-076-1007

Legal Description: LOTS 2 AND 3 IN THE MONROE PLACE CONDOMINIUMS SUBDIVISION, A SUBDIVISION IN THE SE 1/4 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 42 NOW) H, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0536127068 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED % INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 21, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION

CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of

**CALIFORNIA** 

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

County of

**ORANGE** 

On JUNE 21, 2007, before me, A. MUNOZ, a Notary Public, personally appeared CHRIS TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their

band and official seal.

(Notary Name): A. MUNOZ

A. MUNOZ Comm. # 14287 ARY PUBLIC CALIFORNIA