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Doc#: 0719908117 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 02:18 PM Pg: 1 of 3

3M

Corporation Assignment of Real Estate Mortgage

Loan# 5417274

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

PLEASE RECORD FIRST

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

.assignor,
dollars.

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by Manufacturers and Traders Trust Company, as trustee, on behalf of
the holders of the Home Equity Loan Pass-Through Certificates,
Series 1998-1
10401 Deerwood Park Blvd. Jacksonville, FL 32256
hereby assigns unto assignee.

.assignee.

Mortgage dated the 21st day of NOVEMBER, 1997, made by JOHN LOGAN and Florence Logan,
husband and wife
to INTERNET MTG INC
In the principal sum of \$ 78,000.00 and recorded on the 03 day of December 19 97

In(Liber)(Record Liber)(Reel) 4463 of Section _____ of Mortgages, page 0008, in the office of
the _____ Cook, IL
of the _____
covering premises recorder of 9122 S DOBSON, CHICAGO, IL 60619

Block _____ Lot _____ County or Town _____
Section _____ District _____ TP# _____
Instrument# 97906488

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 19 day of December, 1997

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

Fung C Law
FUNG C LAW, Its: DESIGNATED SIGNATORY

On 12/19/97
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

R. E. Freeman

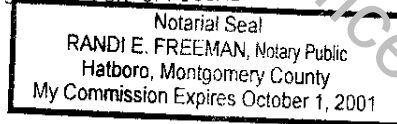
My Commission expires

Its:

K Christie KATE CHRISTIE
Witness:

Yolanda M. Frank
Witness: YOLANDA M. FRANK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

AND WHEN RECORDED MAIL TO

NAME ~~ContiWest Corporation~~
ADDRESS ~~3811 W. Charleston Blvd.~~
CITY & ~~Las Vegas~~
STATE ~~NV 89102-1650~~

AFTER RECORDING RETURN TO:

2054 172 743
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256

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LEGAL DESCRIPTION

LOT 9 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 10 IN BLOCK 6 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE, IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP OF SAID BAIRD AND ROWLAND'S SUBDIVISION RECORDED APRIL 17, 1890 AS DOCUMENT NO. 1252412 IN BOOK 42 OF PLATS, PAGE 20.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 9122 S. DOBSON AVENUE, CHICAGO, IL 60619
PERMANENT INDEX NUMBER: 25-02-303-039

CLERK'S OFFICE OF COOK COUNTY Clerk's Office