

UNOFFICIAL COPY

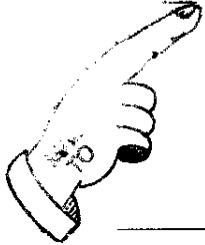
Recording Requested By:
OCEAN BANK, FSB

When Recorded Return To:



Doc#: 0719909020 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 09:35 AM Pg: 1 of 3

DOCX, LLC
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



SATISFACTION

Ocean Bank, FSB #036623 "WOLFE/MAUS" ID:002/003/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that OCEAN BANK, FSB F/K/A HOME LOAN AND INVESTMENT BANK, F.S.B. AS SUCCESSOR TO HOME LOAN AND INVESTMENT ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO ATUTA DATED 4/21/86 AKA TRUST # 67209,
Original Mortgagee: HOME LOAN & INVESTMENT ASSOCIATION
Dated: 05/14/1993 and Recorded 05/20/1993 as Instrument No. 93381918 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-14-314-007
Property Address: 110 E. Wood St., Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Ocean Bank, FSB F/K/A Home Loan and Investment Bank, F.S.B. as successor to Home Loan and Investment Association
On June 21, 2007

By: 

BRIAN J. MURPHY, CHIEF FINANCIAL OFFICER

AMC-20070621-0002 ILCOOK COOK IL BAT: 6321 KXILSOM1

SY
P3
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14

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Page 2 Satisfaction

STATE OF Rhode Island
COUNTY OF Kent

ON June 21, 2007, before me, Cynthia J. Cote, a Notary Public in and for the County of Kent County, State of Rhode Island, personally appeared Brian J. Murphy, Chief Financial Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Cynthia J. Cote

CYNTHIA J. COTE

Notary Expires: 07/26/2010

(This area for notarial seal)

Prepared By: Cindy Cote, One Home Loan Plaza, Warwick, RI 02886 401-739-8800
AMC-20070621-0002 ILCOOK COOK IL BAT: 6321/0/662 KYLSOM1

Property of Cook County Clerk's Office

OMC No.: 13325

EXHIBIT A
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3. Legal Description:

That part of the West 1/2 of the Southwest 1/4 of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, bounded and described as follows: Commencing 693 feet East of a point which is 1023 feet North of the Southwest corner of said Section 14, thence North 198 feet; thence East 148.5 feet; thence North 66 feet; thence East 11.55 feet; thence South 132 feet; thence East 148.5 feet; thence South 132 feet; thence West 309.21 feet to the place of beginning (except that part thereof described as follows: Beginning at a point on the West line 138 feet North of the Southwest corner of said tract; thence North and parallel with the West line of Section 14, a distance of 60 feet; thence East and parallel to the South line of Section 14, a distance of 148.5 feet; thence North 66 feet; thence East 11.55 feet; thence South and parallel to the West line of Section 14, a distance of 126 feet; thence West 160.71 feet to the place of beginning also except the East 132 feet (measured on the South line) of said tract; also except the West 111.21 feet of the South 138 feet of said tract), in Cook County, Illinois.

PERMANENT INDEX NUMBER: 02-14-314-007

Clerk of Cook County Clerk's Office