

UNOFFICIAL COPY



Doc#: 0719913059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 10:08 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

MIN: 100015700081300945

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

0702140646
730018807

Original Loan Amount: \$20000

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 3/5/2007, to MIDAMERICA BANK, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. 707502251, for the property legally described as follows:

PARCEL 1: UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN COMMON ELEMENTS IN TINLEY ARBORS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00697381 IN THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN AND FOR THE BENEFIT OF PARCEL 1 OVER THE EAST 25 FEET OF THE WEST 42.50 FEET OF LOT 7 AND THE SOUTH 1/2 OF LOT 8 IN SASNDALWOOD UNIT NUMBER 1 RECORDED MARCH 13 1968 AS DOCUMENT NO.24028919 IN COOK COUNTY ILLINOIS.

BORROWERS: PAWEL CZARNIK

PIN: 27-36-201-011-1011

Which has the address of: 17504 S SANDALWOOD DR #3C
(street)

Tinley Park
(city)

IL, 60477
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.



01 101701

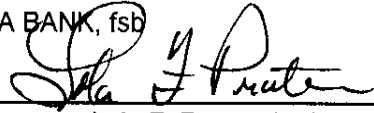
S-7
P-2
M-7
MP.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 15th day of May, 2007.

MIDAMERICA BANK, fsb

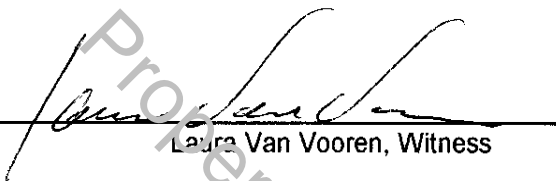
BY: _____



Lola F. Prater, Assistant Secretary

ATTEST:

BY: _____


Laura Van Vooren, Witness

STATE OF ILLINOIS
County of Kendall

) SS)

I hereby certify that on this 15th day of May 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary, and Laura Van Vooren, Witness of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.



Notary Public

This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721

