## **UNOFFICIAL COPY**



Doc#: 0719913061 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/18/2007 10:08 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

MIN: 100015700081300879

## **ASSIGNMENT OF MORTGAGE**

MERS Phone: 1-888-679-6377 うていることにい つろ ついとろつら

Original Loan Amount:\$33000

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois, and MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, in G., its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 4/25/2007, to MIDAMERICA BANK, recorded in the office of the Recorder of Deeds in Cook County it as document No., for the property legally described as follows:

LOT 26 IN BLOCK 4 IN WALTER G. MCINTOSH'S OAK PARK AVENUE ADDITION A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 20 ACRES THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWN SHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BORROWERS: DONNA J GAMINO SALVADOR D GAMINO JR

PIN: 16-30-403-023-0000

Which has the address of: 2643 CLARENCE AVE

Berwyn

(city)

IL. 60402

(street) (herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

\*01.101701\*

5-7 0-2

M-Y

0719913061 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 15th day of May, 2007.

MIDAMERICA BANK, fsb

BY:\_

Lola F. Prater, Assistant Secretary

ATTEST:

BY:

laura Van Vooren, Witness

STATE OF ILLINOIS County of Kendali

) SS

I hereby certify that on this 15th day of May, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary, and Laura Van Vooren, Witness of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"
NICOLLE BRASSARD
NOTARY PUBLIC, STATE OF ILLINO'S
MY COMMISSION EXPIRES 05-21-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

MIDAMERICA BANK, FSB 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721

