

UNOFFICIAL COPY



Doc#: 0719913063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 10:08 AM Pg: 1 of 2

[Space Above this Line for Recording Data]
MIN: 100015700081300937

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

070203019
230018673

Original Loan Amount: \$130000

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 3/5/2007, to MIDAMERICA BANK, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. , for the property legally described as follows:

0707808084

UNIT 404 IN THE RIVER WEST POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN THE CIRCUIT COURT PARTITION OF LOTS 25 26 27 AND 28 IN BLOCK 26 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 24 AND LOT 29 IN BLOCK 26 IN CANAL TRUSTEES SUBDIVISION AFORESAID WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010602423 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS.

BORROWERS: LUKE A KRAS

PIN: 17-05-328-058-1012

Which has the address of: 870 N MILWAUKEE AVE UNIT 404
(street)

Chicago
(city)

IL, 60622
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.



01 101701

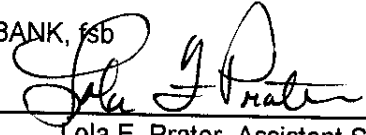
S-4
P-2
M-4
MP

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 15th day of May, 2007.

MIDAMERICA BANK, fsb

BY: _____



Lola F. Prater, Assistant Secretary

ATTEST:

BY: _____

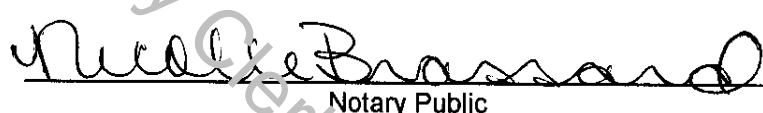


Laura Van Vooren, Witness

STATE OF ILLINOIS
County of Kendall

) SS)

I hereby certify that on this 15th day of May, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary, and Laura Van Vooren, Witness of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.



Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721



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