

UNOFFICIAL COPY



0719913067

Doc#: 0719913067 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 10:08 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

MIN: 100015700081300762

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

0703150856
780018924

Original Loan Amount: \$150000

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 4/26/2007, to MIDAMERICA BANK, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. 0713108054, for the property legally described as follows:

THE SOUTH 14 1/2 FEET OF LOT 25 AN THE NORTH 23 FEET OF LOT 26 IN S.S. KIMBELL'S SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY ILLINOIS.

BORROWERS: DAVID A SUNDSTROM

PIN: 13-26-418-022-0000

Which has the address of: 2550 N BERNARD ST

Chicago

(street)

(city)

IL, 60647

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 101701

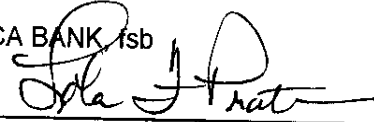
S-Y
P-2
M-Y
M.P.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 15th day of May, 2007.

MIDAMERICA BANK, fsb

BY: _____



Lola F. Prater, Assistant Secretary

ATTEST:

BY: _____


Laura Van Vooren, Witness

STATE OF ILLINOIS
County of Kendall

) SS)

I hereby certify that on this 15th day of May, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary, and Laura Van Vooren, Witness of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.


Notary Public

This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

