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Doc#: 0719913070 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 10:12 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

MIN: 100015700081201000

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

0412120692
730018356

Original Loan Amount:\$37960

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 1/11/2007, to MIDAMERICA BANK, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. 0702433084 for the property legally described as follows:

See Legal Description Attached

BORROWERS: LEE A WILLIAMS

PIN: 17-10-401-005-1347

Which has the address of: 155 N HARBOR DR #2611

(street)

Chicago

(city)

IL, 60601

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.



S-7
P-3
M-7
HP.

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PARCEL 1: UNIT 2611 IN HARBOR DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREIN AFTER CALLED PARCEL): OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF MERIDIAN INCLUDED WITHIN FOR DEARBORN ADDITION TO CHICAGO BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA TOGETHER WITH ALL OF THE LAND PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL CAISSON CAISSON CAP AND COLUM LOTS 10A 1-B 1-C 2-A 2-B 2-C 3-A 3-B 3-C 4-A 4-B 4-C 5-A 5-B 5-C 6-A 6-B 6-C 7-A 7-B 7-C 8-A 8-B 8-C 9-A 9-B 9-C M-LA AND MA-LA OR PARTS THEREOF AS SAID LOTS ARE DEPICTED ENUMERATED AND DEFINED ON SAID PL OF HARBOR POINT UNIT NUMBER 1 FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID AND LYING ABOVE THE UPPER SURFACE OF THE LAND PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST NUMBER 58912 DOCUMENT 22935654; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED AS THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED AS AFORESAID AND SURVEY) PARCEL 2: EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT 1 ESTABLISHED PURSUANT TO THE ARTICLE III OF DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930 RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY ILLINOIS AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED AS DOCUMENT 229356652) PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT NUMBER 1 AFORESAID AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERTO RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT 22935652); ALL IN COOK COUNTY ILLINOIS

Williams

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 15th day of May, 2007.

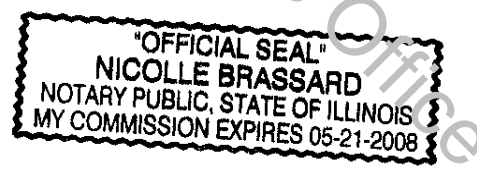
MIDAMERICA BANK, fsb
BY: *Lola F. Prater*
Lola F. Prater, Assistant Secretary

ATTEST:
BY: *Laura Van Vooren*
Laura Van Vooren, Witness

STATE OF ILLINOIS)
County of Kendall) SS)

I hereby certify that on this 15th day of May, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary, and Laura Van Vooren, Witness of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Nicolle Brassard
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721

