

# UNOFFICIAL COPY



0719913081

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**JOSEPH GUNASEKARAN - LANDAM**

Doc#: 0719913081 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2007 10:28 AM Pg: 1 of 1

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 0045883659 PLS#: 854938



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOSEPH PERRY**  
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**  
Mortgage Dated: **APRIL 16, 2003**  
Recorded on: **AUGUST 12, 2003 as Instrument No. 0322403019 in Book No. --- at Page No. ---**  
Property Address: **7415 SOUTH BENNETT, CHICAGO, IL 60649-0000**  
County of **COOK, State of ILLINOIS**  
PIN# **20-25-134-057**

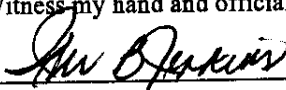
Legal Description: **LOT 36 (EXCEPT THE NORTH 17 FEET) IN COMMISSIONERS PARTITION OF LOTS 11, 13, 14 AND 15 IN COUNTY CLERK'S DIVISION OF BLOCK 6, 11 AND 14 IN GEORGE W CLARK'S SUBDIVISION OF THE EAST ONE-HALF OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

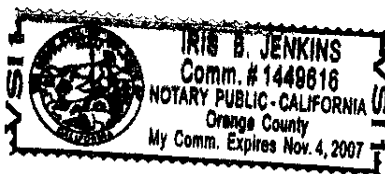
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 09, 2007**  
**AMERIQUEST MORTGAGE COMPANY**

By: \_\_\_\_\_  
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JUNE 09, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
\_\_\_\_\_  
(Notary Name): **IRIS B JENKINS**



**BATCH**  
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P1  
S  
M7  
JH