

UNOFFICIAL COPY



Doc#: 0719915055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 12:02 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0041451120385

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARVIN GONSIOROWSKI AND NANCY E GONSIOROWSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 9, 2001, and recorded on August 3, 2001, in Volume/Book NA Page NA Document 0010705496 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 22-29-409-013

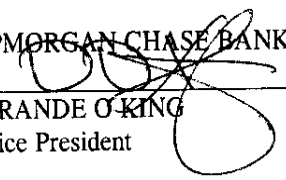
LOT 7 IN ROSE HILL SUB. PART OF THE NW 1/4 OF THE SE 1/4 OF SEC. 29 TOWNSHIP 37 N RANGE 11 E OF THE THIRD PM IN COOK CO. IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 329 ROSEHILL DR, LEMONT, IL, 60439

Witness my hand and seal 07/05/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


ORANDE O'KING
Vice President




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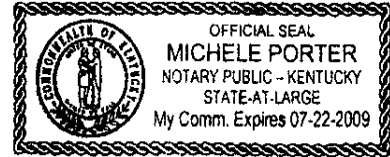
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ORANDE O KING, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/05/07.



MICHELE PORTER
Notary Public
EXPIRES 07/22/2009



Prepared by: ORANDE O KING
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511209385

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office