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Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
VIJAY THOMAS (LANDAM)

Doc#: 0719915070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/18/2007 12:54 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Loan#: 0140620766

NLS#: 856773



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby are norized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHANNA GUYTON AND TATRICIA PICKENS, AS TENANTS IN COMMON

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 08, 2005

Recorded on: DECEMBER 23, 2005 as Instrument No. 1536741110 in Book No. --- at Page No. ---

Property Address: 2949W WARREN BLVD, CHICAGO, IL 60612-0000

County of COOK, State of ILLINOIS

PIN# 16-12-330-005-0000

Legal Description: LOT 174 IN LFINTS ADDITION TO CHICAGO IN THE OSUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUNTY, ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON JUNE 15, 2007

AMERIQUEST MORTGAGE COMPANY

By: KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of County of CALIFORNIA

ORANGE

ss.

On JUNE 15, 2007, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'CONTOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/arc cubscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS
Comm. # 1449616
Orange County
My Comm. Expires Nov. 4, 2007

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SPINCE CE