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Doc#: 0719916014 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 08:09 AM Pg: 1 of 3

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ASSIGNMENT OF MORTGAGE

MAB Loan No. 0540531070
CHASE Loan No. 1971494497

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 03/10/2006 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0607302213 for the property legally described as follows:

UNIT 906 AND GARAGE UNIT GU-164 IN THE LOFTS AT MUSEUM PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
THAT PART OF LOTS 1 AND 2 LYING ABOVE A HORIZONTAL PLANE OF 69.98 FEET ABOVE CHICAGO CITY DATUM IN THE WEST 130 FEET OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LOTS 3, 4, 5, 6, 7, 8 AND THE NORTH 3 FEET OF LOT 9 OF GARRETT'S SUBDIVISION OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOT 10 BOUNDED BY A LINE BEGINNING AT A POINT ON THE EAST LINE OF MICHIGAN AVENUE 882.3 FEET SOUTH OF THE NORTH LINE OF SECTION 22; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAD AVENUE 3 STREET; THENCE WEST PARALLEL WITH NORTH LINE OF SECTION 22, 130 FEET OF THE EAST LINE OF MICHIGAN AVENUE; THENCE NORTH ON SAID EAST LINE 3-1/12TH FEET TO THE POINT OF BEGINNING AFORESAID IN BLOCK 3, IN COOK COUNTY, ILLINOIS; WHICH

Which has the address of: 1305 S MICHIGAN AVE UNIT 906, Chicago
(street) (city)

Illinois, 60605
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



BATCH

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 26 day of March 2007

BY: Laura A. Bishop
Vice President

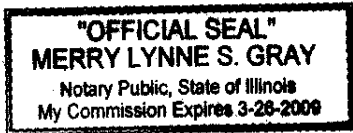
ATTEST:

BY: Judy K. Tona
Secretary

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 26 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura Bishop, Vice President and Judy K. Tona, Secretary, of Mid America Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank for the uses and purposes therein set forth.



Merry Lynne S. Gray
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

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SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY SOUTH MICHIGAN AVENUE LOFTS, LLC, AN ILLINOIS LIMITED LIABILITY, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. _____, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN # 17221050010000-0050000,0070000,0280000

Property of Cook County Clerk's Office



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FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

