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Doc#: 0719916015 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 08:09 AM Pg: 1 of 3

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ASSIGNMENT OF MORTGAGE

MAB Loan No. 0540528955
CHASE Loan No. 1971494420

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 06/18/2004 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0423201173 for the property legally described as follows:

UNIT NUMBER 1406 IN 1010 [SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THAT PART OF LOT DESCRIBED AS FOLLOWS;; COMMENCING AT A POINT ON THE EAST LINE OF SA LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NEST. PERPENDICULARLY TO SAID EAST LINE, 114.58 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL. WITH THE NEST LINE OF THE SOUTH PORTION OF SAID LOT ðÀ: THENCE NORTH ALONG SAID PARALLEL LIKE AND SAID LINE EXTENDED 24.605 FEET: THENCE WEST ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID LOT, 55.52 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE NORTH ALONG SAID WEST LINE TO THE NORTHWEST CORNER OF SAID LOT: THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING SAID LOT ðÀ BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF BLOCK 7 AND PART OF LOT 21 IN COLLINS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CAERAL PIN Legal Description continued on last page)

Which has the address of: 1000 N LAKE SHORE DR UNIT 1406, Chicago (street) (city)

Illinois 60611 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



Handwritten initials/signature on the right margin.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 26 day of March 2007.

BY: Laura A. Bishop
Vice President

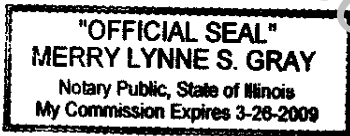
ATTEST:

BY: [Signature]
Secretary

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 26 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura Bishop, Vice President and Judy Yatoro, Secretary, of Mid America Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank for the uses and purposes therein set forth.



Merry Lynne S. Gray
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

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TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3,
TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION
OF CONDOMINIUM MADE BY
AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST
NUMBER 3068, RECORDED
OCTOBER 13, 1976 AS DOCUMENT NUMBER 23E7501 TOGETHER WITH THE
UNDIVIDED
PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY
DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID
(EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID
DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY,
ILLINOIS

PIN # 17032040631097

12458140

IL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

12458140