

UNOFFICIAL COPY



Doc#: 0719916017 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 08:09 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

MAB Loan No. 0540527830
CHASE Loan No. 1971494384

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 07/01/2004 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0421026018, for the property legally described as follows:

PARCEL 1: UNITS 407 AND GU-35 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWER 1 RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020457530, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENTS MADE BY MUSEUM PARK EAST, LLC, RECORDED APRIL 22, 2002 AS DOCUMENT 0020457528.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-20, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020457530.

PIN 17221101001020 17221101001256

Which has the address of: 1322 S. PRAIRIE #407, Chicago
(street) (city)

Illinois 60605
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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MK
JMK

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 26 day of March 2007

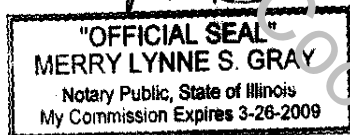
BY: Laura J. Bishop
Vice President

ATTEST:

BY: [Signature]
Asst Secretary

STATE OF ILLINOIS) SS
County of Cook)

I hereby certify that on this 26 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura Bishop Vice President and Judy Latona Secretary, of Mid America Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.



[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

12458138 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT