

UNOFFICIAL COPY



Doc#: 0719926088 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2007 11:19 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1205304254
File # 14 07-2213

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of DE, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank N.A., as Trustee for Home Equity Pass- Through Certificates Series HEAT 2006-5 all interests in and under that certain Mortgage dated 3/16/2006 executed by

Sebastian J. Lorenzo, Jr. a/k/a Sebastian Lorenzo Jr.
Valerie S. Lorenzo a/k/a Valerie Lorenzo

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Equifirst Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/10/2006 as Document Number 0610005202 and which Mortgage covers the following described property, to-wit:

PARCEL ONE: LOTS 21 AND 22, IN WOLF'S SUBDIVISION OF LOT "F" IN MELROSE, A SUBDIVISION OF LOTS 3, 4, AND 5, IN SUBDIVISION OF THE SOUTH HALF OF SECTION 3 AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15W030 NORTH FRONTAGE ROAD
SUITE 100
BARR & ASSOCIATES PC
BARRIDGE, IL 60527
WEST 63 FEET OF LOTS 1 AND 2, IN BLOCK 28, IN HENRY ULRICH'S PIONEER SUBDIVISION OF LOT 2 OF THE SOUTH HALF OF SECTIONS 3 AND THAT PART OF SECTION 10,

UNOFFICIAL COPY

TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1217 N. 13th Avenue
Melrose Park, IL 60160

PIN 15-03-419-024
15-03-419-028

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 02/05/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Dept Lead and its corporate seal affixed hereto this 2nd day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

By: [Signature] Attest: [Signature: Justin Madison]

STATE OF IL
COUNTY OF DuPage

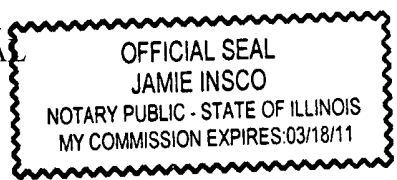
SS

I, JAMIE INSCO, the undersigned Notary Public, do hereby certify that William McAlister and Kristin Madison who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 24 day of May, 2007

Notary Public

SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-2213
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.