UNOFFICIAL COPY

PREPARED BY:

Tuttle, Vedral & Collins, P.C. 733 Lee Street, Suite 210 Des Plaines, IL 60016

MAIL TAX BILL TO: Betty Ann Flynn 1470 Jefferson #404

Des Plaines, IL 60016

MAIL RECORDED DEED TO:

Louis Capozzoli 1484 Miner Street Des Plaines, IL 69016



Doc#: 0719934005 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/18/2007 08:20 AM Pg: 1 of 3

DEED IN TRUST

(Illinois)

The Grantor, ANNE M. FILIPPIN', divorced and not since remarred, of the City of Des Plaines, The County of Cook, In the State of Illinois, In consideration of Ten and No/100 (\$10.00) Dollars, and Other good And valuable consideration which The receipt of which is hereby acknowledged, Hereby CONVEYS and WARRANTS to

Parkway Bank and Trust Company, as Trustee under Trust Agreement dated July 27, 1978 and known as Trust Number 4525

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

see attached legal description

Permanent Index Number: 09-17-410-013-1020

Commonly known as: 1470 Jefferson Street, Unit 404, Des Plaines, IL 60016

Grantee's Address:

TO HAVE AND TO HOLD said real estate and appurtenances thereto upon the trust set forth in said Trust Agreement.

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0719934005 Page: 2 of 3

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LEGAL DESCRIPTION

Legal Description:

UNIT 404 IN THE JEFFERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12, EXCEPT THAT PART TAKEN FOR STREET AND ALL OF LOTS 13 AND 14 IN BLOCK 2 IN THE HEART OF DES PLAINES, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 5 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS

ALSO

LOTS 56, 57, AND 58, EXCEP? THAT PART TAKEN FOR STREET, IN THE SUBDIVISION OF ORIGINAL LOTS 11 TO 30, INCLUSIVE, IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINFS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 17, 1989 AND KNOWN AS TRUST NUMBER 20132013 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON NOVEMBER 17, 1989 AS DOCUMENT NUMBER 89549394, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OS SUCH AMENDED DECLARATION AS THOUGH CONVEYED THE LEDY.

PARCEL II:

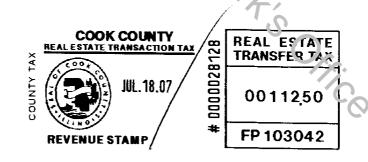
THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-10 AND STORAGE SPACE S-34.

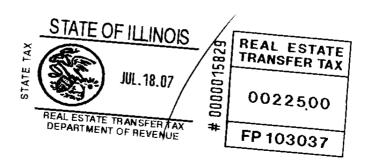
Permanent Index Number:

Property ID: 09-17-410-013-1020

Property Address:

1470 Jefferson #404 Des Plaines, IL 60016





0719934005 Page: 3 of 3

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Warranty Deed - Continued

Subject, however, to the general taxes for the year of 2007 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Anne M. Filippini, divorced and not since comprised, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and volunt rv act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Giver, under my hand and notarial seal, this

Exempt under the provisions of paragraph

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