

UNOFFICIAL COPY



Doc#: 0720044069 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2007 04:51 PM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WARREN MICHAELS, for and in consideration of ten dollars in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, MALGORZATA KLUS-PRZYBYLEK, her legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by that certain Mortgage, bearing the date of 22nd day of August 2006, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, on August 22, 2006 as document No. 0623449037, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 1800 AE 202, LOT 2 IN THE MORNINGSIDE PARK SUBDIVISION, A RESUBDIVISION OF LOT 1, EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DEDICATED BY PLAT OF DEDICATION RECORDED JANUARY 27, 1983, AS DOCUMENT NO. 26486555 AND REGISTERED JANUARY 27, 1983, AS DOCUMENT NO. LR-3291903 IN HILL VIEW APARTMENTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 2005 AS DOCUMENT NUMBER 05187190033, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527019122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-101-020 AND/OR 07-08-101-024;

Address(es) of premises: 1800 Huntington Boulevard, AE 202 PA 38, Hoffman Estates, Illinois

Witness my hand and seal this 17th day of July, 2007.


WARREN MICHAELS (SEAL)

PAGE 1

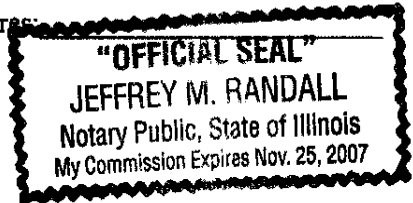
UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, Jeffrey M. Randall, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WARREN MICHAELS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the purposes therein set forth.

Given under my hand and official seal, this 17th day of July, 2007.

Jeffrey M. Randall
Notary Public
My Commission Expires:



This instrument was prepared by and after recording mail to:

Ronald A. Damashek
Stahl Cowen Crowley LLC
55 W. Monroe Street, Suite 1200
Chicago, IL 60603