

# UNOFFICIAL COPY



0720047119

Doc#: 0720047119 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2007 10:35 AM Pg: 1 of 3

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF OHIO  
COUNTY OF CUYAHOGA

Pursuant to and in compliance with the Illinois statute relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**UNITED STATES ALUMINUM CORP**  
767 Monterey Pass Road  
Monterey Park, CA 91754

does hereby acknowledge satisfaction or release of the claim for lien against

**CRISIS CENTER FOR SOUTH SUBURBIA (Owner[s]) and UNITED CEREBRAL PALSY OF GREATER CHICAGO UNITED CEREBRAL PALSY OF GREATER CHICAGO/INFINITEC(Tenant)**

for **Four thousand, seven hundred and four dollars and eighty-five cents (\$4,704.85)**, on the following described property, to wit:

**UCP, 7550 West 183rd Street City of Tinley Park, County of Cook, State of Illinois PIN: 27-36-402-009-0000 (formerly 37-36-402-006)**  
**See attached Legal Description - Exhibit 'A'**

which claim for Lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as Mechanics' Lien Document No. **0709317109**.

IN WITNESS WHEREOF, the undersigned has signed this instrument this **June 13, 2007**

**UNITED STATES ALUMINUM CORP**

June 13, 2007

By:

Michael C. Brown, Esq.  
Attorney / Authorized Agent

ATTEST:

Bonnie Goldberg

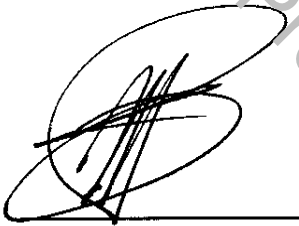
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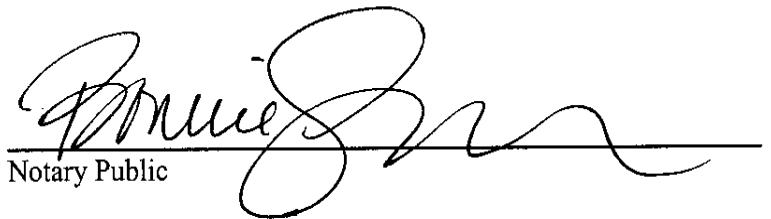
*Satisfaction or Release of Mechanic's Lien -- continued*

STATE OF OHIO  
COUNTY OF CUYAHOGA

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Michael C. Brown, Agent, of **UNITED STATES ALUMINUM CORP**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Michael C. Brown, agent, appeared before me this day in person and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this **June 13, 2007**.

  
\_\_\_\_\_  
Michael C. Brown, Esq.

  
\_\_\_\_\_  
Notary Public



**BONNIE GOLDBERG**  
Notary Public, State of Ohio, Cuy. Cty.  
My Commission Expires **Jan. 21, 2012**

471995

PLEASE RETURN THIS INSTRUMENT TO THE PREPARER:  
Michael C. Brown, Esq., 23230 Chagrin Blvd 940, Cleveland, OH 44122, 216/464-6700

Property of Cuyahoga County Clerk's Office

**REI** REAL ESTATE  
INDEX



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EXHIBIT 'A'

## LEGAL DESCRIPTION

PIN: 27-36-402-009-0000

County: COOK

Address of Property: 7550 West 183<sup>rd</sup> street, Tinley Park

### PARCEL 1:

THE PART OF THE WEST 1900 FEET OF THE SW 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, (COMMONLY KNOWN AS THE METRA LINE) AND LYING NORTHERLY OF THE CENTERLINE OF THE NORTHERN TRIBUTARY TO THE UNION DRAINAGE DITCH (EXCEPTING THEREFROM THAT PART, IF ANY, TAKEN FOR 80TH AVENUE) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE PART OF THE WEST 1900 FEET OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD (COMMONLY KNOWN AS THE METRA LINE), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office