RELEASE DEED (ILLINOIS) FFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0720050008 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2007 09:49 AM Pg: 1 of 2

0718156

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mention of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto Lakeside Property Development Company, an Illinois Corporation, whose address is c/o Michael Allen, 1415 Charing Cross Rd, Deerfield, Il 60015 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 5th day of February, 2003, and recorded in the Recorder's office of Cock County, in the State of Illinois, in Book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_, as document No. 0432250013 and No. 0432250014, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

The South 4 feet of Lot 21, all of Lot 22 and the North 4 feet of Lot 23 in Block 7 in Eames Subdivision of the Northeast ¼ of the Northeast ¼ of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

(NOTE: If additional space is required for legal, attach on a separate 81/2" x 11" sheet.) together with all appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 20-17-214-031-0000.

Address of Premises: 5652 S. Green St, Chicago, IL 60628.

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Vice President, and attested by its Consumer Loan Manager, and its seal to be increto affixed, this 13th day of June. 2007.

NORTHSIDE COMMUNITY BANK 5103 Washington Street, Gurnee IL 60031 Phone: 847-244-5100 . Fax: 847-244-5175

Mirlam Campbell Title: Vice President:

Title: Consumer Loan Manager:

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STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Miriam Campbell, personally known to me to be the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and David J. Patterson, personally known to me to be the Consumer Loan Manager, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Miriam Campbell and David J. Patterson, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation,

as their free and voluntary act of said corporation, for the uses and purposes

12th

A	GIVEN under r	my hand and Notarial Seal this	15"	day
	of	me		
"OFFICIAL SEAL" LYNNETTE R. BRAIZKE	<b>7</b> -£	ymette RBrakke		Notary Publi
NOTARY PUBLIC STATE OF ILLINO My Commission Expires 08/08/201	Comm	ission expires 08-08-2010	)	
This instrument was prepared by:		Mail Subsequent tax bills to:		
(Name) NorthSide Community Bank	0	(Name)		
(Address) 5103 Washington Street		_(Address)	MALLANNA TIER III III III III III III III III III	
Gurnee, IL 60031		0,		
CITY SUBURBAN SERVICES CON 2340 S. RIVER DES PLAINES, II	MPANY R RD.	The Clark's		

therein set forth.