## **UNOFFICIAL COPY**

After Recording Return To: SUSAN A. PECKHAM 2230 BIRHWOOD WILMETTE, IL 60091



Doc#: 0720050010 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2007 09:51 AM Pg: 1 of 2

## Release of Mortgage and Deceased Joint Tenancy Affidavit

KNOWW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, bereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUSAN A. PECKHAM heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain NORTGAGE and DECEASED JOINT TENANCY AFFIDAVIT, both bearing date the 19th day of September and, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 0021154681 and 0021154680, respectively, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 9 IN BRAUN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 SECTION 33, TOWNSHIF 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CGOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belongir, or appertaining.

Permanent Index No: 05-33-103-015-0000

Property Address: 2230 Birchwood, Wilmette, IL 60091

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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IN TESTIMONY WHEREOF, the sai	d, FIRST BANK & TRUST, has caused these presents to
be signed by its AVP	, and attested by its, and its seal to be
hereto affixed, this 20th	day of <u>June</u> , 2007.
	BY:
CTAL	Title: AVP
SEAL	Attest:
	Attest.
	Title: AVP
	11110
0	
STATE OF ILLINGIS	
COUNTY OF COOK	
	blic in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THATDen	iel Burke , personally known to me to be the <u>AVP</u>
of <u>First Bank &amp; Trust</u> , and E	dward Bylina personally known to me to be
<del>-</del>	personally known to be the same persons whose names are
	t, ar reared before me this day in persona and severally
	and AVP, they signed and delivered the said
	to be affixed hereto, pursuant to authority given by the
voluntary act of said corporation, for t	, as their free and voluntary act, and as the free and
voluntary act of said corporation, for t	ne uses and purposes therein set forth.
Given under my hand and seal	this 20th day of June, 2007.
	<b>C</b> /
Commission expires: 0/-18-09	Deruse & Vance
	Notary Public
OFFICIAL SEAL	· · · · · · · · · · · · · · · · · · ·
MENISE E. VANCE	0,
₹ NOTARY PUBLIC, STATE OF ILLIN ₹ MY COMMISSION EXPIRES 1-18-	VOIS }
£	·····
Oragonal by: Fi	ent Rock of Trust
oregared by	