

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0550211163
CHASE Loan No. 1971499333

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 11/10/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0533904006, for the property legally described as follows:

LOT 158 IN GALLAGHER AND HENRY'S LONG RUN CRLEK OF ORLAND PARK UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 2003 AS DOCUMENT NUMBER 0312827060, CITY OF CHICAGO RECORDED AS DOCUMENT 0424639084, IN COOK COUNTY, ILLINOIS.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12565625 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 27063160080000

Which has the address of: 13952 PRESTON DR, Orland Park
(street)

(city)

Illinois 60467
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 19 day of March 2007

BY: [Signature]
Vice President

ATTEST:

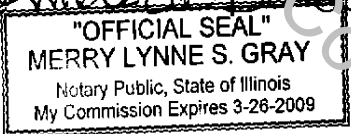
BY: [Signature]
Secretary
Brandi Coyner

[Signature]

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 19 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared [Signature], Vice President and [Signature], Secretary, of Mid America Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank for the uses and purposes therein set forth.



[Signature]
Notary Public

Merry Lynne S. Gray

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721