[Space	Above	this	Line	for	Recording	Data ¹	
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ASSIGNMENT OF MORTGAGE MAB Loan No.

MAB Loan No. 0550204521 CHASE Loan No. 1971499129

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assigner"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value receive 1, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated

103/04/2005

100 Cook

100 County, Illinois, as document No.

10508347288

10508347288

LOT 32 AND THE SOUTH 12-1/2 FEET OF LOT 33 IN BLOCK 8 IN EAST CHICAGO LAWN, J.A CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12565617 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN

19241110130000

Which has the address of: 6439 S WHIPPLE, Chicago (street)

(city)

Illinois 60629 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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ortgagee under said Mortgage, has IN WITNESS WHEREOF, The caused this Assignment to be executed this day of Tharch 19 ,*200*7 Vice President ATTEST: ONNIE PIXON STATE OF ILLINOIS) SS County of Cos I hereby certify that cathis 19 day of Thank before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Vice President and Brand Current, Secretary, of Secretary, of acknowledged that they signed and calivered said Assignment of Mortgage as their own free and voluntary act of , for the uses and purposes therein set forth. "OFFICIAL SEAL MERRY LYNNE S. GRA Noting Public, State of Illinois. Aly Commission Expires 3-26-2009 THIS INSTRUMENT PREPARED BY: WHEN RECORDED PLEASE RETURN TO: KENNETH LO'RANDA MID AMERICA BANK, FSB. 2650 WARKENVILLE ROAD 2650 WARRENVILLE ROAD SUITE 500 SUITE 500 DOWNERS GROVE, 1', £0515-1721 DOWNERS GROVE, IL 60515-1721 T'S OFFICE