

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0550601076  
CHASE Loan No. 1971502777

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 07/06/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0520014019, for the property legally described as follows:

UNIT NUMBER 1- 2C IN HERITAGE POINTE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF THE SOUTH 458.18 FEET OF THE EAST 5.0 ACRES OF THE EAST 10.0 ACRES OF THE EAST 34.34 ACRES OF THE WEST 38.34 ACRES, LYING SOUTH OF THE CENTER LINE OF THE CALUMET FEEDER OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 1999 AS DOCUMENT NUMBER 99543703, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE GS I-2C AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

12565768

IL

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

[Barcode]

PIN 23144001371007

Which has the address of: 8202 W 111 TH STREET, Palos Hills  
(street) (city)

Illinois 60465  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

[Barcode]

\*01 150691\*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 29 day of March, 2007.

BY: Lonnie Dixon  
Vice President

Lonnie Dixon

ATTEST:

BY: Brandi Coyner  
Secretary

Brandi Coyner

STATE OF ILLINOIS ) SS

County of Kendall )

I hereby certify that on this 29 day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyner Att., Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicole Brassard  
Notary Public  
Nicole Brassard

~~WHEN RECORDED PLEASE RETURN TO:~~  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721