

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0550602161  
CHASE Loan No. 1971502799

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 07/05/2005 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 0520205224, for the property legally described as follows:

Lot 103 in second addition to catalina being a subdivision of part of the southwest quarter of section 23, township 36 north, range 14, east of the third principal meridian, according to the plat thereof registered in the office of the registrar of titles of Cook County, Illinois on March 23, 1964, as document number LR2141165.

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

IL  
12565769  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

PIN 29233080080000

Which has the address of: 902 169TH ST, South Holland  
(street) (city)

Illinois 60473  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 29 day of March, 2007.

BY: Lonnie Dixon  
Vice President

Lonnie Dixon

ATTEST:

BY: Brandi Coyner  
~~2007~~ Secretary

Brandi Coyner

STATE OF ILLINOIS ) SS

County of Kendall )

I hereby certify that on this 29 day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyner ~~Asst.~~ Secretary, of MidAmerica Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicole Brassard  
Notary Public  
Nicole Brassard

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721