

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0550928649
CHASE Loan No. 1971507227

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 11/18/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0534711094, for the property legally described as follows:

ALL OF LOT 10 AND THE EAST 1/2 OF LOT 11 IN BLOCK 1 IN BROOKFIELD HOMESITES, A RESUBDIVISION OF BARTLETT AND ROACH ADDITION TO GROSSDALE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING LOTS WHICH ARE NOT INCLUDED AND ARE NOT A PART OF THIS RESUBDIVISION: LOTS 25 TO 37 BOTH INCLUSIVE, AND THE WEST 1/2 OF LOT 28 IN BLOCK 2, LOTS 26 AND 27, IN BLOCK 4, LOTS 9, 10, 37, 38, 39, 40, 45, 46, 47 AND 48 IN BLOCK 6, IN COOK COUNTY, ILLINOIS.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12565976 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 15274100730000

Which has the address of: 9019 W 29TH STREET, Brookfield
(street)

(city)

Illinois 60513
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 25 day of March 2007.

BY: *Kevin Dixon*
Vice President

Lynn H Dixon

ATTEST:

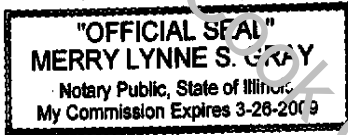
BY: *Brandi Coyner*
Secretary

Brandi Coyner

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 25 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared *Kevin Dixon* Vice President and *Brandi Coyner* Secretary, of *MedAmerica Bank* duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said *MedAmerica Bank*, for the uses and purposes therein set forth.



Merry Lynne S. Gray
Notary Public

Merry Lynne S. Gray

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721