[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 055110999

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assigner"), having its principal place of business in Clarendon Hills, Illinois and

JP MONGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 12/08/2005 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0602040043 for the property legally described as follows:

LOT 85 IN EA CUIAMINGS AND COMPANY RESUBDIVISION OF LOTS 1 TO 100 INCLUSIVE AND VACATED ALLEYS IN SUBDIVISION OF BLOCK 4 IN STRELS SUBDIIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATIN: NATIONAL RECORDINGS

FIRST AMERICAN LENDERS ADVANTAGE

PIN

16264010340000

Which has the address of: 2632 S SAINT LOUIS AVE, Chicago (street)

(city)

Illinois 60632 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, caused this Assignment to be executed this	day of April 1 day of
	BY: LONG Duy On Vice President
ATTEST: BY: Secretary	Lonnie Dixon
Brandi Conner	
STATE OF ILLINOIS) SS	
county of Kendall)	
An Almenica bank, duly authorized by the comp acknowledged that they signed and delivered said As	ois, personally appeared Notice Country Secretary, of spany so named to execute this Assignment of Mortgage and signment of Mortgage as their own free and voluntary act of the uses and purposes therein set forth. Notary Public N1(0) Brassard
WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH 'KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, I'L \$\text{RO515-1721}
	DOWNERS GROVE, IL 60515-1721