

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0551108783  
CHASE Loan No. 1971508605

12506048

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 12/02/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0600340087, in the property legally described as follows:

UNIT NO. A-8 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 'A'

THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID

LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEYS SUBDIVISION OF LOTS 3 TO

21, AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14,

EAST OF THE THIRD PRINCIPAL MER.IDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 'B'

LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT

THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEYS SUBDIVISION OF LOTS 3 TO 21,

Legal Description continued on last page)

Which has the address of: 3700 N LAKE SHORE DR UNIT 103, Chicago

(street)

(city)

Illinois 60613  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



**UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 2 day of April, 2007.

BY: Lonnie Dixon  
Vice President  
Lonnie Dixon

ATTEST:

BY: Brandi Coyner  
Asst. Secretary  
Brandi Coyner

STATE OF ILLINOIS ) SS  
County of Kennecott )

I hereby certify that on this 2 day of April, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyner, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicole Brassard  
Notary Public  
Nicole Brassard

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

# UNOFFICIAL COPY

Legal continued

AND 33 TO 37, BOTH  
INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPTING HOWEVER THE WEST 65 FEET OF SAID LOTS SAND 7  
AND EXCEPTING ALSO THE  
SOUTHERLY 157 1/2 FEET OF THE EASTERLY 105 FEET OF THE WESTERLY 170  
FEET OF SAID LOTS SAND 7) IN COOK  
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO AND MADE A PART  
OF THE DECLARATION OF CONDOMINIUM  
OWNERSHIP OF 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM  
WHICH WAS RECORDED IN THE OFFICE OF  
THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT  
NUMBER 25512348, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN  
COOK COUNTY, ILLINOIS.

PIN: 14211060321008

12566048

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

IL

Recorder of Cook County Clerk's Office