

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0520821973
CHASE Loan No. 1971478071

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 10/05/2002 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0021143261 for the property legally described as follows:

LOT 157 IN THE FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTER'S RIDGE UNIT 2 BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, AND THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 11, 1996 AS DOCUMENT NUMBER 96-860222.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12572456 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 06093070170000

Which has the address of: 1284 HUNTERS RIDGE EAST, Hoffman Estates (street) (city)

Illinois 60192 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150691

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 22 day of March, 2007.

BY: Lonnie Dixon
Vice President

ATTEST:

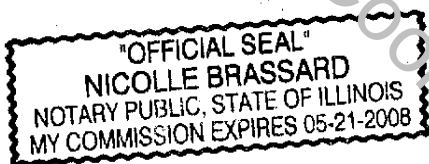
BY: Nadia Safian
Secretary
Nadia Safian

Lonnie Dixon

STATE OF ILLINOIS) SS

County of Kendall)

I hereby certify that on this 22 day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Nadia Safian, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicole Brassard
Notary Public
NICOLE Brassard

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721