[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No.

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MOKG'N CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 09/10/2003 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. the property legally described as follows: 0332142154

LOT 174 IN GALLAGHER AND HENRY'S COVINGTON KNO'LLS UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 LINOIS.

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

FIRST AMERICAN LENGERS ADVANTAGE **ASSIGNMENT**

PIN

22283010150000

Which has the address of: 5 NORWALK CT, Lemont

(street)

(city)

Illinois 60439 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



1506 3/07 Page 1 of 2

0720056164 Page: 2 of 2

IN WITNESS WHEREOF IN Conditions are caused this Assignment to be executed this	ersigned, Cthe onglast named wortgage under said Mortgage, has day of Mouch , 2007 .
	BY: MANUE De Vice President
ATTEST: BY: Middle Dellar	Lonnie bixon
Nadia Satian	
3 ,	SS
County of Kerciall)	
I hereby certify that an this and day me, the subscriber, a Notary Public of the Stance Dixon Vice President and Almerica Bank, duly authorized by acknowledged that they signed and celivers said Midfimerica Bank "OFFICIAL SEAL" NICOLLE BRASSARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-21-2008 WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD	of Mouch , 2007 , before late of Illinois, personally appeared Nacia Safian , Secretary, of y the company so named to execute this Assignment of Mortgage and ed said Assignment of Mortgage as their own free and voluntary act of , for the uses and purposes therein set forth. Notary Public NICOLY BY ASSARD THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 2650 WARRENVILLE ROAD
SUITE 500 DOWNERS GROVE, IL 60515-1721	SUITE 500 DOWNERS GROVE, IL 20515-1721