[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE MAB Loan No. 055110346 CHASE Loan No. 1971508490

0551103400

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MOLGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 11/29/2005 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in County, Illinois, as document No. 0536202209 for the property legally described as follows:

LOT 22 IN BLOCK 4 IN MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

ASSIGNMENT 

PIN

16-19-404-010-0000

Which has the address of: 1621 S EAST AVENUE, Berwyn (street)

(city)

Illinois 60402 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, I			gee under said Mortgage, has
caused this Assignment to be executed	d this 🤵 day	yof April	. 9007
		BY: Carli	Ovx (vice President
ATTEST:  BY: The County Secretary Se	9	LMM là	e DLX M
Brandi Conn	OV.		
STATE OF ILLINOIS	) SS		
county of Kennall	)		
I hereby certify that on this of me, the subscriber, a Notary Public of Lonnie Dixon Vice Presirien Michmenico Bank, duly authority acknowledged that they signed and usaid Michmenico Bank  "OFFICIAL SEAL" NICOLLE BRASSARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-21-2008 WHEN RECORDED PLEASE RETURN TO MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	the State of Illinois, p t and Drandized by the company elivered said Assigna , for the us on the us	so named to execute this nent of Mortgage as their es and purposes therein s  Notary Public  NI (0     C  IS INSTEUMENT PREPARE  NNETH CORANDA  50 WARRENVILLE ROAD  ITE 500  DWNERS GROVE, I'L (10515)	et forth.  Brassard  Prassard  ED BY: