

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0551107649
CHASE Loan No. 1971508536

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 11/22/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 06036331067 for the property legally described as follows:

PA

LOT 8 IN BLOCK 25 IN FIELD PARK, A SUBDIVISION OF THAT PART OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND THAT PART OF EAST 1638.7 FEET OF THE WEST 1825.2 FEET OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF NAPERVILLE ROAD, IN COOK COUNTY, ILLINOIS.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12566044 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 18053010050000

Which has the address of: 4347 JOHNSON AVE, Western Springs (city)
(street)

Illinois 60558-1414 (herein "Property Address");
(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150691

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 2 day of April, 2007.

BY: Lonnie Dixon
Vice President

Lonnie Dixon

ATTEST:

BY: Brandi Coyner
ASST. Secretary

Brandi Coyner

STATE OF ILLINOIS) SS

County of Kendall)

I hereby certify that on this 2 day of April, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyner, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.

Nicolle Brassard
Notary Public

Nicolle Brassard



WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH LORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721