

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0550418735
CHASE Loan No. 1971501195

12565708

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 10/28/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0613704138, for the property legally described as follows:

PARCEL 1: THE SOUTH 21.35 FEET OF THE NORTH 74.70 FEET OF THAT PART OF LOT 79 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 79; THENCE SOUTH 89 DEGREES 58 MINUTES 11 SECONDS WEST 8.19 FEET ALONG THE NORTH LINE OF SAID LOT 79; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST 4.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST 128.05 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 11 SECONDS WEST 65.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 49 SECONDS WEST 128.05 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 11 SECONDS EAST 65.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN HUGUELET'S COLETTE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF COLETTE HIGHLANDS TOWNHOME ASSOCIATION RECORDED MARCH 2, 2005 AS DOCUMENT 0613704138 (Legal Description continued on last page)

Which has the address of: 15727 SCOTSGLEN RD BUILDING 10, Orland Park (street) (city)

Illinois 60462 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150691

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 19 day of March 2007.

BY: Lonnie Dixon
Vice President

LONNIE DIXON

ATTEST:

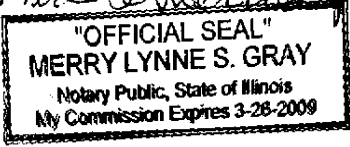
BY: Brandi Coyner
Secretary

Brandi Coyner

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 19 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyner Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.



Merry Lynne S. Gray
Notary Public

Merry Lynne S. Gray

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

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0506139000 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN: 27174020070000

12565708

IL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

12565708

Property of Cook County Clerk's Office