

# UNOFFICIAL COPY

Doc#: 0720056118 fee: \$36.00  
Date: 07/19/2007 09:50 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

MAB Loan No. 0520819666  
CHASE Loan No. 1971477953

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 02/28/2003 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0030302784, in the property legally described as follows:

LOT 42 (EXCEPT IN THE SOUTH 1 FOOT THEREOF) AND THE SOUTH 18 FEET OF LOT 43 IN BLOCK 3 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY, A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 8 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

12572451 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

PIN 29082080430000

Which has the address of: 14435 PEORIA ST, Harvey (street) (city)

Illinois 60426 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 22 day of March, 2007.

BY: Lonnie Dixon  
Vice President

ATTEST:

BY: Nadia Safian  
Secretary  
Nadia Safian

Lonnie Dixon

STATE OF ILLINOIS ) SS

County of Kendall )

I hereby certify that on this 22 day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Nadia Safian Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicole Brassard  
Notary Public  
NICOLE BRASSARD

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721