

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0551110025  
CHASE Loan No. 1971508693

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 12/30/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0600946166, for the property legally described as follows:

BEGINNING IN THE NORHTWESTERLY CORNER OF LOT 3, THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3 TO THE SOUTHWESTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 3 A DISTANCE OF 38 FEET THENCE IN A NORTHEASTERLY DIRECTION TO A POINT ON THE NORTHERLY LINE OF LOT 3 THAT IS 40 FEET EASTERLY (CHORD MEASUREMENT) OF THE NORTHWESTERLY CORNER OF LOT 3, AFORESAID, THENCE ALONG THE NORTHERLY LINE OF LOT TO THE PLACE OF BEGINNING, BEING PART OF LOT 3 IN WIEGEL AND KILGALLEN'S RESUBDIVISION OF THE EASTERLY 1/2 OF LOT 27 AND ALL OF LOTS 28 AND 29 IN BLOCK 10 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24 11 208 063 0000

Which has the address of: 3441 WEST 97TH STREET, Evergreen Park  
(street) (city)

Illinois 60805  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

**UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 2 day of April, 2007.

BY: Lonnie Dixon  
Vice President  
Lonnie Dixon

ATTEST:

BY: Brandi Coyner  
ASST. Secretary  
Brandi Coyner

STATE OF ILLINOIS ) SS

County of Kendall )

I hereby certify that on this 2 day of April, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyner, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicole Brassard  
Notary Public  
Nicole Brassard

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

12566052 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT