[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE MAB Loan No. 05208109 CHASE Loan No. 1971477670

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign "), having its principal place of business in Clarendon Hills, Illinois and

JP MOFGAN CHASE BANK, NATIONAL ASSOCIATION

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 10/18/2002 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. for the property legally described as follows:

LOT 2 IN BLOCK 6 IN HOFFMAN HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, AND PART OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS FIRST AMERICAN LENDERS POVANTAGE ASSIGNMENT

PIN

07172100020000

Which has the address of: 1336 W DARLINGTON CT, Hoffman Estates (street)

(city)

Illinois 60194 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgage under said Mortgage, has caused this Assignment to be executed this 22 day of \\ \tag{1000}	
ATTEST:	BY: Liver Diver
BY: Malia Sultan Nadia Sultan	Lonnie Pixon
STATE OF ILLINOIS ) SS  County of Kirchall )	
I hereby certify that on this 22 day of me, the subscriber, a Notary Public of the State Onle Dixon Vice President and America Bank , duly authorized by the state of the stat	1 /3 x / 1
"OFFICIAL SEAL" NICOLLE BRASSARE NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES 05-2	JNOIS Notary Public P
WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH I O' (ANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, ILL 60515-1721