[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 0551018599 CHASE Loan No. 1971507839

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign ve"), having its principal place of business in Clarendon Hills, Illinois and

JP MOFGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 02/10/2006 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated County, Illinois, recorded in the office of the Recorder of Deeds in as document No. 0605240097 for the property legally described as follows:

LOT 2 IN RESUBDIVISION OF BLOCK 7 IN SCOVILLY, WALKER AND MCELWEE'S SUBDIVISION IN WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

FIRST AMERICAN LENDERS COVENTAGE ASSIGNMENT

PIN

19011160350000

Which has the address of: 4134 S ALBANY AVE, Chicago (street)

(city)

Illinois 60632 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



0720056201 Page: 2 of 2

IN WITNESS WHEREOF, he undersigned, caused this Assignment to be executed this	day of April , 2007.
	BY: Now Wice President
ATTEST:	LAMALE DIVIL
BY: Policial Secretary ASST, Secretary	
Brandi Conner	
STATE OF ILLINOIS) SS	
County of KLYCIALL)	
 acknowledged that they signed and cellivired said A 	nois, personally appeared notice Couner , Secretary, of npany so named to execute this Assignment of Mortgage and assignment of Mortgage as their own free and voluntary act of the uses and purposes therein set forth.
"OFFICIAL SEAL" NICOLLE BRASSARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-21-2008	NICOLLE Brassard
WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH I.O'(ANDA 2650 WARKENVIL'E ROAD SUITE 500 DOWNERS GROVE, I'L 6'0515-1721
	TŚ