\_[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE MAB Loan No. 0521003274 CHASE Loan No. 1971478843

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds Cook County, Illinois,

as document No.

0030252053

for the property legally described as follows:

SEE ATTACHED

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATIN: NATIONAL RECORDINGS

IL
12572489

FIRST AMERICAN LANDERS ADVANTAGE
ASSIGNMENT

PIN

17311120260000

Which has the address of: 3300 S LEAVITT, Chicago (street)

(city)

Illinois 60608 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHERE IN Charging Caused this Assignment to be executed this	day of Month , 2007 .
ATTEST: BY: Mada Safian  Nadia Safian	BY: JUNU DIGOT Vice President DIXIM
STATE OF ILLINOIS ) SS County of Kencull )	
me, the subscriber, a Notary Public of the State of Illino Mice Dixon Vice President and Madical Rank, duly authorized by the compacknowledged that they signed and delivered said Assert	before bis, personally appeared  Consider the property of the personal

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## **UNOFFICIAL COPY**

LOT 1 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCK 23 IN S.J. WALKERS SUBDIVISION OF THAT PART LYING SOUTH OF CANAL OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING SOUTH OF CANAL OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office