[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 05211298 CHASE Loan No. 1971480030

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign "), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 03/20/2003 does hereby sell, assign, transfer, and set over anto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0030418111 for the property legally described as follows:

LOT 39 AND 40 IN BLOCK 30 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD A SUBDIVISION OF SECTION 10, TOWNSHIP 39 NORTH, LANGE 12, EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

FIRST AMERICAN LEMBERS ADVANTAGE

PIN

1510229033/034

Which has the address of: 138 S. 15TH AVE, Maywood (street)

(city)

Illinois 60153 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



1506 3/07 Page 1 of 2

0720056233 Page: 2 of 2

	ned, as the original named moltgages under said Mortgage, has 7th day of March , 2007.
	BY: Vice President
ATTEST: BY: Secretary	Lonnie Dixon
STATE OF ILLINOIS) SS	
I hereby certify that on this 27th day of me, the subscriber, a Notary Public of the State of Vice President and Brown duly a started by the	
acknowledged that they signed and cally red sa	id Assignment of Mortgage as their own free and voluntary act of for the uses and purposes therein set forth.
DEBBIE SCHULTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-13-2008	Notary Public PONDLE SCHVITZ THIS INSTRUMENT PREPARED BY:
MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	KENNETH I O'RANDA 2650 WARKENVII'LE ROAD SUITE 500 DOWNERS GROVE, I'L € 0515-1721
*	TSOFFICE