

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0720001055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2007 06:50 AM Pg: 1 of 2

L#: 000003211912

The undersigned certifies that it is the present owner of a mortgage made by **JAMES L BALODIMAS & CYNTHIA K BALODIMAS & STANLEY J BALODIMAS** to **MB FINANCIAL BANK, N.A.** bearing the date 05/16/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020602028

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

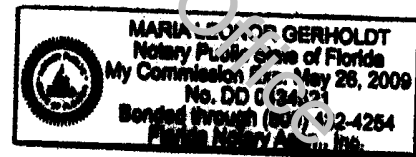
known as: 7436 HARRISON ST FOREST PARK, IL 60130
PIN# 15-13-402-050-0000

dated 07/06/2007
MB FINANCIAL BANK, NA

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/06/2007 by BRYAN BLY the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 7919717 SW1514748

form1/RCNIL1

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Loan No: 000003211912

'EXHIBIT A'

LOT 6 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT WHICH IS
7.26 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH
101.0 FEET TO A POINT WHICH IS 7.17 FEET EAST OF THE WEST LINE
OF SAID LOT; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH
LINE OF SAID LOT 3.63 FEET THENCE SOUTH 24 FEET MORE OR LESS
TO A POINT IN THE SOUTH LINE OF SAID LOT WHICH IS 3.30 FEET
EAST OF THE SOUTHWEST CORNER THEREOF, THENCE WEST ALONG THE
SOUTH LINE OF SAID LOT TO SAID SOUTHWEST CORNER; THENCE NORTH
ALONG THE WEST LINE OF SAID LOT 125.0 FEET MORE OR LESS TO THE
NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF
SAID LOT 7.26 FEET TO THE PLACE OF BEGINNING) IN BLOCK 2 IN
ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF
BLOCK 2, 10 13 AND 20 IN JOSEPH K. BRAUN'S ADDITION TO HARLEM,
BEING A SUBDIVISION OF BLOCK 2, 10 13 AND 20 IN JOSEPH K
DUNLOP'S SUBDIVISION OF WEST 1/2 OF THE SOUTH EAST 1/4 AND
THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4
LYING SOUTHEAST OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Cook County Clerk's Office